

**JOSH GREEN, M.D.**  
Governor

**SYLVIA LUKE**  
Lt. Governor



**SHARON HURD**  
Chairperson, Board of Agriculture

State of Hawai'i  
**DEPARTMENT OF AGRICULTURE**  
KA 'OIHANA MAHI'AI  
1428 South King Street  
Honolulu, Hawaii 96814-2512  
Phone: (808) 973-9600 FAX: (808) 973-9613

## **MEETING NOTICE AND AGENDA MOLOKAI IRRIGATION SYSTEM WATER USERS ADVISORY BOARD**

**DATE:** July 6, 2023

**TIME:** 3:30 P.M. Hawaii Standard Time

**LOCATION(s):** Virtual Videoconference Meeting – Zoom Webinar (use link below)

Molokai Irrigation System Conference Room  
Puupeelua Avenue, Hoolehua, Molokai, Hawaii

The public is invited to participate in person, at the Molokai Irrigation System Conference Room, or remotely, via Webinar:

Click the following link:

<https://events.gcc.teams.microsoft.com/event/bdfd739a-c4ac-47f8-8d55-e0f36a0f4a4d@3847dec6-63b2-43f9-a6d0-58a40aaa1a10>

Or use the following QR Code:



Interested persons can submit written testimony in advance of the meeting, which will be distributed to Board members prior to the meeting. We request that testimony be submitted no later than 72 hours prior to the meeting to ensure time for Board members to review it. Submit written testimony to: [janice.fujimoto@hawaii.gov](mailto:janice.fujimoto@hawaii.gov) or to Ms. Janice Fujimoto, Hawaii Department of Agriculture, 1428 South King Street, Honolulu, HI 96814.

### **INTERNET ACCESS:**

To view the meeting and provide live oral testimony, please use the link at the top of the agenda. You will be asked to enter your name. The Board requests that you enter your full name, but you may use a pseudonym or other identifier if you wish to remain anonymous. You will also be



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asked for an email address. You may fill in this field with any entry in an email format, e.g., [\\*\\*\\*\\*@\\*\\*\\*mail.com](mailto:****@***mail.com).

As an attendee, your microphone will be automatically muted during the meeting unless you are providing testimony. For each agenda item you wish to testify on, please click the Raise Hand button found on your Zoom screen. Board staff will individually enable each testifier to unmute their microphone. When recognized by the Chair, please unmute your microphone before speaking and mute your microphone after you finish speaking in order to prevent audio feedback. When testifying, you will be asked to identify yourself and the organization, if any, that you represent. Each testifier will be limited to two minutes of testimony per agenda item.

**PHONE ACCESS:**

If you cannot get internet access, you may get audio-only access by calling the Zoom Phone Number listed at the top on the agenda.

Upon dialing the number, you will be prompted to enter the Meeting ID which is also listed at the top of the agenda. After entering the Meeting ID, you will be asked to either enter your panelist number or wait to be admitted into the meeting. You will not have a panelist number. So, please wait until you are admitted into the meeting.

When the Chairperson asks for public testimony, you may indicate you want to testify by entering “#” and then “9” on your phone’s keypad. After entering “#” and then “9”, a voice prompt will let you know that the host of the meeting has been notified. When recognized by the Chairperson, you may unmute yourself by pressing “#” and then “6” on your phone. A voice prompt will let you know that you are unmuted. Once you are finished speaking, please enter “#” and then “6” again to mute yourself.

For both internet and phone access, when testifying, you will be asked to identify yourself and the organization, if any, that you represent. Each testifier will be limited to five minutes of testimony per agenda item.

**AGENDA**

- I. Call to Order
- II. Introductions/Role Call
- III. Approval of Draft Minutes from the June 14, 2023 meeting
- IV. Old Business  
None
- V. New Business  
Proposed Water Rate Changes
- VI. Reports and Presentations
  - A. System Update – Lance Kaneakua
  - B. Capital Projects Update –Janice Fujimoto
  - C. Board Member Vacancies
- VII. Announcements
- VIII. Next Meeting Date
- VIII. Adjournment

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*Rae Gee, Title VI Coordinator  
Hawai'i Department of Agriculture  
1428 S. King Street, Honolulu, HI 96814  
(808) 973-9553  
hdoa.titlevi@hawaii.gov*

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*To request language interpretation for this document, please contact: LEP Coordinator located at 1428 South King Street, Honolulu, HI 96814 (Phone: 808-973-9469 Email: [hdoa.hr@hawaii.gov](mailto:hdoa.hr@hawaii.gov)). Individuals may request oral interpretation services in order to request a written translation of this document.*

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No kekahi ‘ike hou aku, e la‘a nā lawelawe unuhi ‘ōlelo a me ka waiho ‘ana i palapala ho‘opi‘i, e ho‘ohui ‘oe me HDOA ma (808) 973-9560, a i ‘ole e kipa aku i kō ka HDOA kaha pūnaewele ma <http://hdoa.hawaii.gov/>.

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