## State of Hawaii Department of Agriculture Honolulu, Hawaii

#### **AGENDA**

ADVISORY COMMITTEE ON	Monday
PLANTS AND ANIMALS	March 11, 2024
MEETING	9:30 A.M.

Place: In person access - Department of Agriculture Plant Quarantine Branch

Conference Room 1849 Auiki Street

Honolulu, Hawaii 96819-3100

and

Video Conference - Please click the link below to join the webinar: https://us02web.zoom.us/j/85386979703

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Members of the public may submit written testimony via e-mail to: <a href="https://docs.pc.ncb/html/mailto:nbs/html/">https://docs.pc.ncb/html//mailto:nbs/html/</a> by the public may submit written testimony via e-mail to: <a href="https://docs.pc.ncb/html/">https://docs.pc.ncb/html//mailtony/mailtony/</a> via postal mail to the Plant Quarantine Branch (PQB) Office at 1849 Auiki Street, Honolulu, HI 96819; or via fax to the PQB Manager at (808) 832-0584. Please include the word "testimony" and the subject matter following the address line.

# We request submission of testimony at least 24 hours prior to the meeting to ensure that it can be distributed to the Committee members.

Copies of the Advisory Committee Packet will be available for on-line review at: https://hdoa.hawaii.gov/blog/main/pqmtgs/.

For internet, telephone, and in-person access, when testifying, you will be asked to identify yourself and the organization, if any, that you represent. Each testifier will be limited to five minutes of testimony per agenda item.

If internet and phone connection is lost, the meeting may reconvene when either audiovisual communication or audio-only communication is established within 30 minutes. The public may access the reconvened meeting by clicking the link again or calling one of the numbers provided above.

If it is not possible to reconvene the meeting within 30 minutes after an interruption, then check the agency's website for information as to whether the meeting will be continued to an alternative date and time, or the meeting may be terminated.

#### **INTERNET ACCESS:**

To view the meeting and provide live oral testimony during the meeting, please use the above link. You will be asked to enter your name in order to access the meeting as an attendee. The Committee requests that you enter your full name, but you may use a pseudonym or other identifier if you wish to remain anonymous. You will also be asked for an email address. You may fill in this field with any entry in an email format, e.g., \*\*\*\*\*\*@\*\*\*mail.com.

As an attendee, your microphone will be automatically muted during the meeting unless you are providing testimony. For each agenda item you wish to testify on, please click the Raise Hand button found on your Zoom screen. Committee staff will individually enable each testifier to unmute their microphone. When recognized by the Committee Chairperson, please unmute your microphone before speaking and mute your microphone after you finish speaking in order to prevent audio feedback.

#### **PHONE ACCESS:**

If you cannot get internet access, you may get audio-only access by calling the Zoom Phone Number listed at the top on the agenda.

Upon dialing the number, you will be prompted to enter the Meeting ID which is also listed at the top of the agenda. After entering the Meeting ID, you will be asked to either enter your panelist number or wait to be admitted into the meeting. You will not have a panelist number. So, please wait until you are admitted into the meeting.

When the Committee Chairperson asks for public testimony, you may indicate you want to testify by entering "\*" and then "9" on your phone's keypad. After entering "\*" and then "9", a voice prompt will let you know that the host of the meeting has been notified.

When recognized by the Committee Chairperson, you may unmute yourself by pressing "\*" and then "6" on your phone. A voice prompt will let you know that you are unmuted. Once you are finished speaking, please enter "\*" and then "6" again to mute yourself.

### **IN-PERSON ACCESS:**

There will also be one meeting location, open to the public, which will have an audio-visual connection. That meeting will be held at:

State of Hawaii, Department of Agriculture Plant Quarantine Branch 1849 Auiki Street Honolulu, Hawaii 96819-3100

- I. CALL TO ORDER
- II. INTRODUCTION
- III. APPROVAL OF THE OCTOBER 2, 2023 & NOVEMBER 17, 2023 MEETING MINUTES
- IV. REQUEST(S) FOR REVIEW AND RECOMMENDATION BY COMMITTEE

Note: Public testimony will be accepted on each agenda item.

- Request for: (1) A Finding that the Unrestricted Intra-Island Movement of Agricultural Commodities, Including But Not Limited to Live Plants, Propagative Plant Parts, Cut Flowers, Fruits, Vegetables, Green Waste, and Plant Propagation Media Within the Island of Oahu, Constitutes an Emergency Justifying Issuance of an Interim Rule to Prevent the Spread of the Little Fire Ant, Wasmannia auropunctata; and
  - (2) A Finding that the Issuance of an Interim Rule to Restrict the Intra-Island Movement of Agricultural Commodities, Including But Not Limited to Live Plants, Propagative Plant Parts, Cut Flowers, Fruits, Vegetables, Green Waste, and Plant Propagation Media on the Island of Oahu, is Required to Prevent the Spread of the Little Fire Ant, *Wasmannia auropunctata* to Un-infested Areas Within the Island of Oahu.
- V. ADJOURNMENT

The Committee may go into Executive Session pursuant to exceptions provided under Section 92-5, Hawaii Revised Statutes (HRS), including to consult with the Committee's attorney on questions and issues pertaining to the Committee's powers, duties,

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Rae Gee, Non-Discrimination Coordinator Hawai'i Department of Agriculture, 1428 S. King Street, Honolulu, HI 96814, (808) 973-9591, <a href="mailto:hdoa.titlevi@hawaii.gov">hdoa.titlevi@hawaii.gov</a>

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as soon as possible, preferably by March 7, 2024. If a response is received after March 7, 2024, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

Upon request, this notice is available in alternate formats such as large print or electronic copy.